

**Senate Committee on Agriculture/Environment/Natural Resources**  
**Wednesday, May 22, 2019, 10:00 AM**  
**1124/1224 Legislative Building**

**AGENDA**

**Welcome and Opening Remarks**

**Introduction of Pages**

**Bills**

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSOR</b>
SB 434	Merger of Certain Sewerage Districts.	Senator Sanderson
SB 536	Water/Wastewater Public Enterprise Reform. <a href="#">For discussion only</a>	Senator Newton
SB 553	Regulatory Reform Act of 2019. <a href="#">For discussion only</a>	Senator Sanderson Senator Wells

**Presentations**

**Other Business**

**Adjournment**